

FILING ORGANIZATION: LOWER ELWHA KLALLAM TRIBE

4.6 SHRIMP REGULATION FOR REGION 1

The following regulation is promulgated by the Lower Elwha Klallam Tribe Treaty

Council and shall govern the commercial shrimp fisheries conducted off-reservation and on subtidal public lands by the Lower Elwha Klallam Tribe, The term of this regulation is from March 1, 2026 through February 28, 2027, and is intended to regulate harvest by these member Tribes in shrimp management region 1 under provisions of Paragraph 4.6 of the U.S. District Court Order of August 28, 1995 (Implementation Order) in U.S. v Washington, Sub-proceeding 89-3. In the event the region 1 shrimp management plan is completed before the end of this regulation term, this regulation will be superseded by a new regulation conforming to the provisions of the region 1 shrimp harvest management plan.

REGULATION NUMBER: S26-023

DATE ADOPTED: JUNE 2, 2026

REGULATION MODIFIED/

SUPERCEDED: NONE

CATCH AREAS: SHRIMP MANAGEMENT REGION 1, CATCH AREA 1A (AREA 20B WEST OF A LINE FROM POINT DOUGHTY ON ORCAS ISLAND TO THE BELL BUOY ON THE INTERNATIONAL BORDER, AND ALL WATERS OF AREA 22A WEST OF A LINE PROJECTED TRUE NORTH AND SOUTH THROUGH THE WESTERN TIP OF CRANE ISLAND, WEST OF A LINE PROJECTED FROM THE NUMBER 2 BUOY AT FISHERMANS BAY ON LOPEZ ISLAND TO THE SOUTHERN TIP OF SHAW ISLAND, AND WEST OF A LINE PROJECTED DUE SOUTH FROM POINT COLVILLE EXCEPT THAT PORTION OF 22A SOUTH OF A LINE FROM LIMEKILN POINT DUE WEST TO THE INTERNATIONAL BOUNDARY AND SOUTH OF SAN JUAN AND LOPEZ ISLANDS AND A LINE FROM CATTLE POINT TO DAVIS POINT).

SHRIMP MANAGEMENT REGION 1, CATCH AREA 1B (AREA 20B EAST OF A LINE FROM POINT DOUGHTY ON ORCAS ISLAND TO THE BELL BUOY ON THE INTERNATIONAL BORDER, AND ALL WATERS OF AREA 22A EAST OF A LINE PROJECTED TRUE NORTH AND SOUTH THROUGH THE WESTERN TIP OF CRANE ISLAND, EAST OF A LINE PROJECTED FROM THE NUMBER 2 BUOY AT FISHERMANS BAY ON LOPEZ ISLAND TO THE SOUTHERN TIP OF SHAW ISLAND, AND EAST OF A LINE PROJECTED TRUE SOUTH FROM POINT COLVILLE).

FISHERY TYPE: COMMERCIAL AND SUBSISTENCE

SPECIES: COONSTRIPE, SIDESTRIPE, HUMPBACK SHRIMP

ON/OFF RESERVATION: OFF

EFFECTIVE DATE: MAY 1ST, 2026 TO OCTOBER 15, 2026

DAYS/HOURS:

1. FOR CATCH AREA 1A: OPEN 5:00 AM FRIDAY, MAY 1, AND CONTINUING DAILY THROUGH 5:00 PM THURSDAY, OCTOBER 15, 2026, OR UNTIL THE TREATY SHARE IS TAKEN, WHICHEVER COMES FIRST.
2. FOR CATCH AREA 1B: OPEN 5:00 AM FRIDAY, MAY 1, AND CONTINUING DAILY THROUGH 5:00 PM MONDAY, JUNE 8, 2026,

LEGAL GEAR:

- AS PER REG. #S26-005, SECTION 5
1. THE MAXIMUM TOTAL NUMBER OF POTS AND/OR RING NETS COMBINED PER VESSEL IN THIS FISHERY WILL BE 100 POTS.
 2. ALL POTS AND RING NETS SHALL HAVE BUOYS ATTACHED. BUOYS MAY BE ANY COLOR EXCEPT YELLOW OR ANY COMBINATION OF RED AND WHITE. BUOYS MUST REMAIN FLOATING AT ALL TIMES EXCEPT DURING EXTREME TIDES. BUOYS WILL ALSO BE MARKED WITH THE TRIBE S INITIALS AND WITH THE FISHER S ID NUMBER. BUOY LINES WILL BE WEIGHTED TO KEEP THE LINES FROM FLOATING.

HARVEST RISTRCTIONS:

THE TRIBAL QUOTAS FOR NON SPOT SHRIMP IN REGION 1:
COONSTRIPE QUOTA-
1A- 5,000 LBS
1B- 27,245 LBS
THIS FISHERY WILL CLOSE PRIOR TO OCTOBER 15TH IF THE TRIBAL QUOTA HAS BEEN TAKEN.

THE DAILY SUBSISTENCE HARVEST LIMIT IS 20 LBS PER FISHER. ALL FISHERS MUST BE REGISTERED FOR THIS FISHERY WITH THE FISHERIES OFFICE BEFORE PARTICIPATING.

HARVEST REPORTING:

- 1) AS PER REGULATION #S26-005 SECTION 8.
- 2) ALL DAILY HARVEST INFORMATION WILL BE

REPORTED

INFO

OF

TO THE TRIBAL FISHERIES OFFICE
WITHIN 24 HOURS OF EACH HARVEST. HARVEST
SHALL INCLUDE THE DATE, VESSEL NAME, NUMBER
POTS, MESH SIZE, POT SOAK TIMES, CATCH AREA,

AND
WILL
WITHIN

BE
TICKETS
ORDINANCE.
MUST

3)

LOCATION FISHED, POUNDS LANDED BY SPEICES
TOTAL POUNDS LANDED. HARVEST INFORMATION
BE UPLOADED ON THE NWIFC TICKET DATABASE
7 DAYS OF REPORTING.
ALL COMMERCIAL AND SUBSISTANCE CATCHES SHALL
REPORTED ON TREATY INDIAN FISH RECIEVING
AS SPECIFIED IN THE TRIBAL FISHERIES
ALSO, ALL COMMERCIAL SHRIMP POT LANDINGS
BE RECORDED ON RECIEVING TICKETS AS A WHOLE
WEIGHT.

JUSTIFICATION: CLOSURE OF SUB-AREA 1B DUE TO ATTAINMENT OF THE QUOTA.
SUB-AREA 1A REMAINS OPEN.

(LOWER ELWHA FISHERIES
760 STRATTON RD
PORT ANGELES, WA 98363)