

FILING ORGANIZATION: LOWER ELWHA KLALLAM TRIBE

REGULATION NUMBER: S25-146

DATE ADOPTED:MARCH 10TH, 2026

REGULATION MODIFIED: S25-145

CATCH AREAS:

(DISTRICT 1) SAN JUAN MARINE FISH/SHELLFISH
CATCH MANAGEMENT AREAS 20B & 22A;
ADMIRALTY INLET,

(DISTRICT 2) ADMIRALTY MARINE FISH/SHELLFISH
CATCH MANAGEMENT AREAS 23B, 25A & 25B
PORT ANGELES,

(DISTRICT 3) PORT ANGLES MARINE FISH/SHELLFISH CATCH
MANAGEMENT AREAS 23A, 23C (EAST OF LOW POINT) & 23D;
SEKIU,

(DISTRICT 4) SEKIU MARINE FISH/SHELLFISH CATCH
MANAGEMENT AREAS 23C (WEST OF LOW POINT);

(DISTRICT 5)NEAH BAY MARINE FISH/SHELLFISH CATCH
MANAGEMENT AREA 29

FISHERY TYPE: COMMERCIAL OPENER OF GREEN URCHINS DISTRICTS 1 AND 3&4&5

SPECIES: RED SEA URCHINS, GREEN SEA URCHINS

ON/OFF RESERVATION: OFF

LEGAL GEAR: HAND HELD GEAR THAT DOES NOT PENETRATE THE SHELL.
MUST HAVE IRON GATE URCHIN CALIPER IN BOARD YOUR BOAT.

EFFECTIVE DATES: OCTOBER 1ST, 2025 THROUGH AUGUST 31, 2026.
DAYS/HOURS

RED SEA URCHINS:

District 1:OPENING:
March 9th

District 2: March 6th

District 3: OPENING: FEBRUARY 9th mop up from 8am to 11am

DISTRICT 4: MARCH 6TH, 9th 11th 13th

DISTRICT 5:open on Jan 26th for a Monday thru
Friday scheduled till quota taken.

GREEN URCHINS:

DISTRICTS 1, OPENING: WEDNESDAY, OCTOBER 1ST, 2025
CLOSED: MONDAY, AUGUST 31, 2026
DAYLIGHT HOURS ONLY
OR UNTIL QUOTA SHARE IS TAKEN
WHICHEVER COMES FIRST.

DISTRICT 2: CLOSED
DAYLIGHT HOURS ONLY
OR UNTIL QUOTA SHARE IS TAKEN
WHICHEVER COMES FIRST.

DISTRICT 3 AND 4, & 5 OPENING: WEDNESDAY OCTOBER 1ST, 2025
CLOSED: MONDAY, AUGUST 31, 2026
DAYLIGHT HOURS ONLY
OR UNTIL QUOTA SHARE IS TAKEN
WHICHEVER COMES FIRST.

HARVEST RESTRICTIONS:

- 1) AS STIPULATED IN REGULATION #
 - 2) THE MINIMUM SIZE LIMITS FOR RED SEA URCHINS IS 3.25 INCHES, AND THE MAXIMUM SIZE LIMIT IS 5.0 INCHES, BOTH MEASUREMENTS EXCLUSIVE OF THE SPINES.
 - 3) THE MINIMUM SIZE LIMIT FOR GREEN SEA URCHINS IS 2.25 INCHES EXCLUSIVE OF THE SPINES. THERE IS NO MAXIMUM SIZE LIMIT.
 - 4) SEA URCHINS SHALL NOT BE TAKEN FROM WATER SHALLOWER THAN FIFTEEN FEET BELOW MEAN LOWER LOW WATER.
- OTHER RESTRICTIONS: AS STIPULATED IN REG #.
- CLOSED AREAS: THOSE WATERS OF THE SAN JUAN ISLAND MARINE PRESERVES AND THOSE WATERS OF THE STRAIT OF JUAN DE FUCA IN THE VICINITY OF LOW POINT, AS SPECIFIED IN REGULATION
- CATCH REPORTING: AS STIPULATED IN REG
- CATCHES MUST BE RECORDED IN HARVEST LOGS AND ON TREATY FISH RECEIVING TICKETS, PROVIDED THAT HARVESTERS' MAY CALL CATCH INFORMATION INTO THE TRIBAL FISHERIES OFFICE IN LIEU OF MAINTAINING A HARVEST LOG.

JUSTIFICATION: HARVEST THE TREATY SHARE OF RED AND GREEN SEA URCHINS

*ADDING TO D-4 Reds MARCH 6th, 9th, 11th, 13th

D-1 REDS March 9th

(LOWER ELWHA FISHERIES
760 STRATTON RD
PORT ANGELES, WA 98363)