

FILING ORGANIZATION: LOWER ELWHA KLALLAM TRIBE

REGULATION NUMBER: S25-144

DATE ADOPTED:MARCH 6TH, 2026

REGULATION MODIFIED: S25-142

CATCH AREAS:

(DISTRICT 1) SAN JUAN MARINE FISH/SHELLFISH
CATCH MANAGEMENT AREAS 20B & 22A;
ADMIRALTY INLET,

(DISTRICT 2) ADMIRALTY MARINE FISH/SHELLFISH
CATCH MANAGEMENT AREAS 23B, 25A & 25B
PORT ANGELES,

(DISTRICT 3) PORT ANGELES MARINE FISH/SHELLFISH CATCH
MANAGEMENT AREAS 23A, 23C (EAST OF LOW POINT) & 23D;
SEKIU,

(DISTRICT 4) SEKIU MARINE FISH/SHELLFISH CATCH
MANAGEMENT AREAS 23C (WEST OF LOW POINT);

(DISTRICT 5)NEAH BAY MARINE FISH/SHELLFISH CATCH
MANAGEMENT AREA 29

FISHERY TYPE: COMMERCIAL OPENER OF GREEN URCHINS DISTRICTS 1 AND 3&4&5

SPECIES: RED SEA URCHINS, GREEN SEA URCHINS

ON/OFF RESERVATION: OFF

LEGAL GEAR: HAND HELD GEAR THAT DOES NOT PENETRATE THE SHELL.
MUST HAVE IRON GATE URCHIN CALIPER IN BOARD YOUR BOAT.

EFFECTIVE DATES: OCTOBER 1ST, 2025 THROUGH AUGUST 31, 2026.
DAYS/HOURS

RED SEA URCHINS:

District 1:OPENING:

FEBRUARY: 5th 12TH,13,19TH,20TH,26,27

District 2: March 6th

District 3: OPENING: FEBRUARY 9th mop up from 8am to 11am

DISTRICT 4: MARCH 6TH, 9th 13th

DISTRICT 5:open on Jan 26th for a Monday thru
Friday scheduled till quota taken.

GREEN URCHINS:

DISTRICTS 1, OPENING: WEDNESDAY, OCTOBER 1ST, 2025
CLOSED: MONDAY, AUGUST 31, 2026
DAYLIGHT HOURS ONLY
OR UNTIL QUOTA SHARE IS TAKEN
WHICHEVER COMES FIRST.

DISTRICT 2: CLOSED
DAYLIGHT HOURS ONLY
OR UNTIL QUOTA SHARE IS TAKEN
WHICHEVER COMES FIRST.

DISTRICT 3 AND 4, & 5 OPENING: WEDNESDAY OCTOBER 1ST, 2025
CLOSED: MONDAY, AUGUST 31, 2026
DAYLIGHT HOURS ONLY
OR UNTIL QUOTA SHARE IS TAKEN
WHICHEVER COMES FIRST.

HARVEST RESTRICTIONS:

- 1) AS STIPULATED IN REGULATION #
- 2) THE MINIMUM SIZE LIMITS FOR RED SEA URCHINS IS 3.25 INCHES, AND THE MAXIMUM SIZE LIMIT IS 5.0 INCHES, BOTH MEASUREMENTS EXCLUSIVE OF THE SPINES.
- 3) THE MINIMUM SIZE LIMIT FOR GREEN SEA URCHINS IS 2.25 INCHES EXCLUSIVE OF THE SPINES. THERE IS NO MAXIMUM SIZE LIMIT.
- 4) SEA URCHINS SHALL NOT BE TAKEN FROM WATER SHALLOWER THAN FIFTEEN FEET BELOW MEAN LOWER LOW WATER.
OTHER RESTRICTIONS: AS STIPULATED IN REG #.
CLOSED AREAS: THOSE WATERS OF THE SAN JUAN ISLAND MARINE PRESERVES AND THOSE WATERS OF THE STRAIT OF JUAN DE FUCA IN THE VICINITY OF LOW POINT, AS SPECIFIED IN REGULATION
CATCH REPORTING: AS STIPULATED IN REG
CATCHES MUST BE RECORDED IN HARVEST LOGS AND ON TREATY FISH RECEIVING TICKETS, PROVIDED THAT HARVESTERS' MAY CALL CATCH INFORMATION INTO THE TRIBAL FISHERIES OFFICE IN LIEU OF MAINTAINING A HARVEST LOG.

JUSTIFICATION: HARVEST THE TREATY SHARE OF RED AND GREEN SEA URCHINS
*ADDING TO D-4 Reds MARCH 6TH, 9th, 13th
(LOWER ELWHA FISHERIES
760 STRATTON RD
PORT ANGELES, WA 98363)