

FILING ORGANIZATION: LOWER ELWHA KLALLAM TRIBE

REGULATION NUMBER: S24-127

DATE ADOPTED: FEBRUARY 18TH, 2025

REGULATION MODIFIED S24-126

CATCH AREAS:

(DISTRICT 1) SAN JUAN MARINE FISH/SHELLFISH  
CATCH MANAGEMENT AREAS 20B & 22A;  
ADMIRALTY INLET,

(DISTRICT 2) ADMIRALTY MARINE FISH/SHELLFISH  
CATCH MANAGEMENT AREAS 23B, 25A & 25B  
PORT ANGELES,

(DISTRICT 3) PORT ANGELES MARINE FISH/SHELLFISH CATCH  
MANAGEMENT AREAS 23A, 23C (EAST OF LOW POINT) & 23D;  
SEKIU,

(DISTRICT 4) SEKIU MARINE FISH/SHELLFISH CATCH  
MANAGEMENT AREAS 23C (WEST OF LOW POINT);

(DISTRICT 5) NEAH BAY MARINE FISH/SHELLFISH CATCH  
MANAGEMENT AREA 29

FISHERY TYPE: COMMERCIAL OPENER OF GREEN URCHINS

SPECIES: RED SEA URCHINS, GREEN SEA URCHINS  
ON/OFF RESERVATION: OFF

LEGAL GEAR: HAND HELD GEAR THAT DOES NOT PENETRATE THE SHELL.  
MUST HAVE IRON GATE URCHIN CALIPER IN BOARD YOUR BOAT.

EFFECTIVE DATES: OCTOBER 23, 2024 THROUGH AUGUST 31, 2025.  
DAYS/HOURS

RED SEA URCHINS:

District 1: OPEN: JANUARY 30TH, 31ST  
FEBRUARY- 7TH, 13, 14, 27, 28

District 2: CLOSED

District 3: OPEN: FEBRUARY- 3, 10, 17

DISTRICT 4: CLOSED

DISTRICT 5: CLOSED

GREEN URCHINS:

DISTRICTS 1, OPENING: WEDNESDAY, OCTOBER 23, 2024  
CLOSED: SUNDAY, AUGUST 31, 2025  
DAYLIGHT HOURS ONLY  
OR UNTIL QUOTA SHARE IS TAKEN  
WHICHEVER COMES FIRST.

DISTRICT 2: OPENING:FEB- 18th,2025

DISTRICT 3 AND 4,& 5 OPENING: SUNDAY OCTOBER 27, 2024  
CLOSED: SUNDAY, AUGUST 31, 2025  
DAYLIGHT HOURS ONLY  
OR UNTIL QUOTA SHARE IS TAKEN  
WHICHEVER COMES FIRST.

HARVEST RESTRICTIONS:

- 1) AS STIPULATED IN REGULATION #S22-076, SECTION 6.
- 2) THE MINIMUM SIZE LIMITS FOR RED SEA URCHINS IS 3.25 INCHES, AND THE MAXIMUM SIZE LIMIT IS 5.0 INCHES, BOTH MEASUREMENTS EXCLUSIVE OF THE SPINES.
- 3) THE MINIMUM SIZE LIMIT FOR GREEN SEA URCHINS IS 2.25 INCHES EXCLUSIVE OF THE SPINES. THERE IS NO MAXIMUM SIZE LIMIT.
- 4) SEA URCHINS SHALL NOT BE TAKEN FROM WATER SHALLOWER THAN FIFTEEN FEET BELOW MEAN LOWER LOW WATER.  
OTHER RESTRICTIONS: AS STIPULATED IN REG #S22-076, SECTION 7.  
CLOSED AREAS: THOSE WATERS OF THE SAN JUAN ISLAND MARINE PRESERVES AND THOSE WATERS OF THE STRAIT OF JUAN DE FUCA IN THE VICINITY OF LOW POINT, AS SPECIFIED IN REGULATION #S22-076, SECTION 4.  
CATCH REPORTING: AS STIPULATED IN REG #S22-076, SECTIONS 9 AND 10.  
CATCHES MUST BE RECORDED IN HARVEST LOGS AND ON TREATY FISH RECEIVING TICKETS, PROVIDED THAT HARVESTERS MAY CALL CATCH INFORMATION INTO THE TRIBAL FISHERIES OFFICE IN LIEU OF MAINTAINING A HARVEST LOG.

JUSTIFICATION: HARVEST THE TREATY SHARE OF RED AND GREEN SEA URCHINS

\* REMOVED D-1 REDS FOR 20TH, 21ST\*  
Due to funeral services for Lummi

(LOWER ELWHA FISHERIES

760 STRATTON RD  
PORT ANGELES, WA 98363)