

FILING ORGANIZATION: LOWER ELWHA KLALLAM TRIBE

REGULATION NUMBER: S23-148

DATE ADOPTED: FEBRUARY 29, 2024

REGULATION MODIFIED: S23-146

CATCH AREAS: SAN JUAN ISLANDS, (DISTRICT 1) MARINE FISH/SHELLFISH CATCH MANAGEMENT AREAS 20B & 22A;

ADMIRALTY INLET, (DISTRICT 2) MARINE FISH/SHELLFISH CATCH MANAGEMENT AREAS 23B, 25A & 25B;

PORT ANGELES, (DISTRICT 3) MARINE FISH/SHELLFISH CATCH MANAGEMENT AREAS 23A, 23C (EAST OF LOW POINT) & 23D;

SEKIU, (DISTRICT 4) MARINE FISH/SHELLFISH CATCH MANAGEMENT AREAS 23C (WEST OF LOW POINT).

FISHERY TYPE: COMMERCIAL

SPECIES: RED SEA URCHINS, GREEN SEA URCHINS  
ON/OFF RESERVATION: OFF

LEGAL GEAR: HAND HELD GEAR THAT DOES NOT PENETRATE THE SHELL. MUST HAVE IRON GATE URCHIN CALIPER ON BOARD YOUR BOAT.

EFFECTIVE DATES: OCTOBER 2, 2023 THROUGH AUGUST 31, 2024. DAYS/HOURS:

**RED SEA URCHINS:**

District 1: open:  
MARCH 3<sup>RD</sup>, 4<sup>TH</sup>, 7<sup>TH</sup>

DAYLIGHT HOURS ONLY

District 2: OPEN: MARCH 6<sup>TH</sup>

District 3: CLOSED  
DAYLIGHT HOURS ONLY

DISTRICT 4: THURSDAY FEBRUARY 29<sup>th</sup>  
DAYLIGHT HOURS ONLY

**GREEN URCHINS:**

DISTRICT 1: OPENING: TUESDAY, OCTOBER 3, 2023  
CLOSED: SATURDAY, AUGUST 31, 2024 OR UNTIL QUOTA SHARE IS TAKEN, WHICHEVER COMES FIRST.

DAYLIGHT HOURS ON

DISTRICT 2:  
NOW CLOSED

DISTRICT 3 AND 4: OPENING WEDNESDAY OCTOBER 18<sup>TH</sup>  
CLOSED: SATURDAY AUGUST 31, 2024

DAYLIGHT HOURS ONLY

DISTRICT 1,

RED SEA URCHIN: 37,754 LBS. GREEN SEA URCHIN: 149,875 LBS.

DISTRICT 2,

RED SEA URCHIN: 10,098 LBS. GREEN SEA URCHIN: 5,585 LBS.

DISTRICT 3, RED SEA URCHIN: 64 LBS.

DISTRICT 3/4, GREEN SEA URCHINS: 36,710 LBS

DISTRICT 4, REDS: 22,652

HARVEST RESTRICTIONS:

- 1) AS STIPULATED IN REGULATION #S23-071, SECTION 6.
- 2) THE MINIMUM SIZE LIMITS FOR RED SEA URCHINS IS 3.25 INCHES, AND THE MAXIMUM SIZE LIMIT IS 5.0 INCHES, BOTH MEASUREMENTS EXCLUSIVE OF THE SPINES.
- 3) THE MINIMUM SIZE LIMIT FOR GREEN SEA URCHINS IS 2.25 INCHES EXCLUSIVE OF THE SPINES. THERE IS NO MAXIMUM SIZE LIMIT.
- 4) SEA URCHINS SHALL NOT BE TAKEN FROM WATER SHALLOWER THAN FIFTEEN FEET BELOW MEAN LOWER LOW WATER.
- 5) EACH BOAT HAS BEEN ASKED TO NOT GO OVER 2,065 POUNDS AS TO NOT GO OVER OUR REMAINING QUOTA OF 11,058 IN DISTRICT D-4.

OTHER RESTRICTIONS: AS STIPULATED IN REG #S23-071, SECTION 7.

CLOSED AREAS: THOSE WATERS OF THE SAN JUAN ISLAND MARINE PRESERVES AND THOSE WATERS OF THE STRAIT OF JUAN DE FUCA IN THE VICINITY OF

LOW POINT, AS SPECIFIED IN REGULATION #S23-071, SECTION 4.

CATCH REPORTING: AS STIPULATED IN REG #S23-071, SECTIONS 9 AND 10. CATCHES MUST BE RECORDED IN HARVEST LOGS AND ON TREATY FISH RECEIVING TICKETS, PROVIDED THAT HARVESTERS MAY CALL CATCH INFORMATION INTO THE TRIBAL FISHERIES OFFICE IN LIEU OF MAINTAINING A HARVEST LOG.

JUSTIFICATION: HARVEST THE TREATY SHARE OF RED AND GREEN SEA URCHINS.

OPENING D-4 REDS FEB 29<sup>TH</sup>

\*OPENING RED D-1 3<sup>RD</sup>, 4<sup>TH</sup>, 7<sup>TH</sup>, AND D-2 6<sup>TH</sup>

(LOWER ELWHA FISHERIES

760 STRATTON RD

PORT ANGELES, WA 98363