

FILING ORGANIZATION: LOWER ELWHA KLALLAM TRIBE

REGULATION NUMBER: S23-130

DATE ADOPTED: JANUARY 19TH, 2024

REGULATION MODIFIED: S23-125

CATCH AREAS: SAN JUAN ISLANDS, (DISTRICT 1) MARINE FISH/SHELLFISH CATCH MANAGEMENT AREAS 20B & 22A;

ADMIRALTY INLET, (DISTRICT 2) MARINE FISH/SHELLFISH CATCH MANAGEMENT AREAS 23B, 25A & 25B;

PORT ANGELES, (DISTRICT 3) MARINE FISH/SHELLFISH CATCH MANAGEMENT AREAS 23A, 23C (EAST OF LOW POINT) & 23D;

SEKIU, (DISTRICT 4) MARINE FISH/SHELLFISH CATCH MANAGEMENT AREAS 23C (WEST OF LOW POINT).

FISHERY TYPE: COMMERCIAL/CLOSURE D-4 FOR THE 11TH.

SPECIES: RED SEA URCHINS, GREEN SEA URCHINS
ON/OFF RESERVATION: OFF

LEGAL GEAR: HAND HELD GEAR THAT DOES NOT PENETRATE THE SHELL. MUST HAVE IRON GATE URCHIN CALIPER ON BOARD YOUR BOAT.

EFFECTIVE DATES: OCTOBER 2, 2023 THROUGH AUGUST 31, 2024. DAYS/HOURS:

RED SEA URCHINS:

District 1: OPENING JANUARY 18TH
JANUARY 25TH
DAYLIGHT HOURS ONLY

District 2: CLOSED

District 3: OPENING JANUARY 15TH AND JANUARY 19TH AND 22ND 26TH
DAYLIGHT HOURS ONLY

DISTRICT 4: CLOSED
DAYLIGHT HOURS ONLY

GREEN URCHINS:

DISTRICT 1: OPENING: TUESDAY, OCTOBER 3, 2023
CLOSED: SATURDAY, AUGUST 31, 2024 OR UNTIL QUOTA SHARE IS TAKEN, WHICHEVER COMES FIRST.
DAYLIGHT HOURS ONLY

DISTRICT 2: OPEN MONDAY DECEMBER 11TH THROUGH TUESDAY DECEMBER 12TH
NOW CLOSED

DISTRICT 3 AND 4: OPENING WEDNESDAY OCTOBER 18TH
CLOSED: SATURDAY AUGUST 31, 2024
DAYLIGHT HOURS ONLY

DISTRICT 1,

RED SEA URCHIN: 67,649 LBS. GREEN SEA URCHIN: 150,000 LBS.

DISTRICT 2,

RED SEA URCHIN: 10,098 LBS. GREEN SEA URCHIN: 40,000 LBS.

DISTRICT 3, RED SEA URCHIN: 63,807 LBS.

DISTRICT 3/4, GREEN SEA URCHINS: 50,000 LBS

DISTRICT 4, REDS: 45,921

HARVEST RESTRICTIONS: 1) AS STIPULATED IN REGULATION #S23-071, SECTION 6.

2) THE MINIMUM SIZE LIMITS FOR RED SEA URCHINS IS 3.25 INCHES, AND THE MAXIMUM SIZE LIMIT IS 5.0 INCHES, BOTH MEASUREMENTS EXCLUSIVE OF THE SPINES.

3) THE MINIMUM SIZE LIMIT FOR GREEN SEA URCHINS IS 2.25 INCHES EXCLUSIVE OF THE SPINES. THERE IS NO MAXIMUM SIZE LIMIT.

4) SEA URCHINS SHALL NOT BE TAKEN FROM WATER SHALLOWER THAN FIFTEEN FEET BELOW MEAN LOWER LOW WATER.

OTHER RESTRICTIONS: AS STIPULATED IN REG #S23-071, SECTION 7.

CLOSED AREAS: THOSE WATERS OF THE SAN JUAN ISLAND MARINE PRESERVES AND THOSE WATERS OF THE STRAIT OF JUAN DE FUCA IN THE VICINITY OF

LOW POINT, AS SPECIFIED IN REGULATION #S23-071, SECTION 4.

CATCH REPORTING: AS STIPULATED IN REG #S23-071, SECTIONS 9 AND 10. CATCHES MUST BE RECORDED IN HARVEST LOGS AND ON TREATY FISH RECEIVING TICKETS, PROVIDED THAT HARVESTERS MAY CALL CATCH INFORMATION INTO THE TRIBAL FISHERIES OFFICE IN LIEU OF MAINTAINING A HARVEST LOG.

JUSTIFICATION: HARVEST THE TREATY SHARE OF RED AND GREEN SEA URCHINS.

OPENING D1 RED D3 REDS D4 REDS

*ADDING D-1 FOR THE 26TH

(LOWER ELWHA FISHERIES
760 STRATTON RD
PORT ANGELES, WA 98363)