

FILING ORGANIZATION: LOWER ELWHA KLALLAM TRIBE

REGULATION NUMBER: S23-111

DATE ADOPTED: DEC 05,2023

REGULATION MODIFIED: S23-098

CATCH AREAS: SAN JUAN ISLANDS, (DISTRICT 1) MARINE FISH/SHELLFISH CATCH MANAGEMENT AREAS 20B & 22A;

ADMIRALTY INLET, (DISTRICT 2) MARINE FISH/SHELLFISH CATCH MANAGEMENT AREAS 23B, 25A & 25B;

PORT ANGELES, (DISTRICT 3) MARINE FISH/SHELLFISH CATCH MANAGEMENT AREAS 23A, 23C (EAST OF LOW POINT) & 23D;

SEKIU, (DISTRICT 4) MARINE FISH/SHELLFISH CATCH MANAGEMENT AREAS 23C (WEST OF LOW POINT).

FISHERY TYPE: COMMERCIAL

SPECIES: RED SEA URCHINS, GREEN SEA URCHINS  
ON/OFF RESERVATION: OFF

LEGAL GEAR: HAND HELD GEAR THAT DOES NOT PENETRATE THE SHELL. MUST HAVE IRON GATE URCHIN CALIPER ON BOARD YOUR BOAT.

EFFECTIVE DATES: OCTOBER 2, 2023 THROUGH AUGUST 31, 2024. DAYS/HOURS:

**RED SEA URCHINS:**

District 1: CLOSED  
DAYLIGHT HOURS ONLY

District 2: CLOSED

District 3: CLOSED  
2023 DAYLIGHT HOURS ONLY

DISTRICT 4: CLOSED

**GREEN URCHINS:**

DISTRICT 1: OPENING: TUESDAY, OCTOBER 3, 2023  
CLOSED: SATURDAY, AUGUST 31, 2024 OR UNTIL QUOTA SHARE IS TAKEN, WHICHEVER COMES FIRST.  
DAYLIGHT HOURS ONLY

DISTRICT 2: OPEN MONDAY DECEMBER 11<sup>TH</sup> THROUGH TUESDAY DECEMBER 12<sup>TH</sup>  
OPEN MONDAY DECEMBER 18<sup>TH</sup> THROUGH TUESDAY DECEMBER 19<sup>TH</sup>

DISTRICT 3 AND 4: OPENING WEDNESDAY OCTOBER 18<sup>TH</sup>  
CLOSED: SATURDAY AUGUST 31, 2024  
DAYLIGHT HOURS ONLY

DISTRICT 1,

RED SEA URCHIN: 67,649 LBS. GREEN SEA URCHIN: 150,000 LBS.

DISTRICT 2,

RED SEA URCHIN: 10,098 LBS. GREEN SEA URCHIN: 40,000 LBS.

DISTRICT 3, RED SEA URCHIN: 63,807 LBS.

DISTRICT 3/4, GREEN SEA URCHINS: 50,000 LBS

DISTRICT 4, REDS: 45,921

HARVEST RESTRICTIONS: 1) AS STIPULATED IN REGULATION #S23-071, SECTION 6.

2) THE MINIMUM SIZE LIMITS FOR RED SEA URCHINS IS 3.25 INCHES, AND THE MAXIMUM SIZE LIMIT IS 5.0 INCHES, BOTH MEASUREMENTS EXCLUSIVE OF THE SPINES.

3) THE MINIMUM SIZE LIMIT FOR GREEN SEA URCHINS IS 2.25 INCHES EXCLUSIVE OF THE SPINES. THERE IS NO MAXIMUM SIZE LIMIT.

4) SEA URCHINS SHALL NOT BE TAKEN FROM WATER SHALLOWER THAN FIFTEEN FEET BELOW MEAN LOWER LOW WATER.

OTHER RESTRICTIONS: AS STIPULATED IN REG #S23-071, SECTION 7.

CLOSED AREAS: THOSE WATERS OF THE SAN JUAN ISLAND MARINE PRESERVES AND THOSE WATERS OF THE STRAIT OF JUAN DE FUCA IN THE VICINITY OF

LOW POINT, AS SPECIFIED IN REGULATION #S23-071, SECTION 4.

CATCH REPORTING: AS STIPULATED IN REG #S23-071, SECTIONS 9 AND 10. CATCHES MUST BE RECORDED IN HARVEST LOGS AND ON TREATY FISH RECEIVING TICKETS, PROVIDED THAT HARVESTERS MAY CALL CATCH INFORMATION INTO THE TRIBAL FISHERIES OFFICE IN LIEU OF MAINTAINING A HARVEST LOG.

JUSTIFICATION: HARVEST THE TREATY SHARE OF RED AND GREEN SEA URCHINS.

\*OPENING DISTRICT 2 GREENS\*

(LOWER ELWHA FISHERIES  
760 STRATTON RD  
PORT ANGELES, WA 98363)