FILING ORGANIZATION: LOWER ELWHA KLALLAM TRIBE

LOWER ELWHA KLALLAM TRIBE 4.6 SEA URCHIN REGULATION FOR PUGET SOUND REGIONS.

The following regulation is promulgated by the Lower Elwha Klallam Tribe and shall govern the commercial sea Urchin fisheries conducted off-reservation and on subtidal public lands by the Lower Elwha Klallam Tribe.

The term of this regulation is from September 1ST, 2021 through August 31, 2022 This regulation is intended to regulate harvest by the Lower Elwha Klallam Tribe under provisions of Paragraph 4.6 of the U.S. District Court Order of August 28, 1995 (Implementation order)in U.S. v Washington, Sub-proceeding 89-3. In the event the Puget Sound Treaty Tribes and the State of Washington reach agreement and the 2021-2022 Sea Urchin

Harvest Management Plan is completed before the end of this regulation term, this regulation will be super-ceded by a new regulation conforming to the provisions of the adopted harvest management plan.

REGULATION NUMBER: S21-103

DATE ADOPTED: NOVEMBER 19, 2021

REGULATION MODIFIED: S21-102

CATCH AREAS: SAN JUAN ISLANDS, (DISTRICT 1) MARINE FISH/SHELLFISH

CATCH

MANAGEMENT AREAS 20B & 22A;

ADMIRALTY INLET, (DISTRICT 2) MARINE FISH/SHELLFISH

MANAGEMENT AREAS 23B, 25A & 25B

PORT ANGELES, (DISTRICT 3) MARINE FISH/SHELLFISH CATCH MANAGEMENT AREAS 23A, 23C (EAST OF LOW POINT) & 23D;

SEKIU, (DISTRICT 4) MARINE FISH/SHELLFISH CATCH

MANAGEMENT

AREAS 23C (WEST OF LOW POINT);

FISHERY TYPE: COMMERCIAL OPENER OF GREEN URCHINS DISTRICTS 1 AND 3&4

RED SEA URCHINS, GREEN SEA URCHINS SPECIES:

ON/OFF RESERVATION: OFF

HAND HELD GEAR THAT DOES NOT PENETRATE THE SHELL. LEGAL GEAR:

MUST HAVE IRON GATE URCHIN CALIPER IN BOARD

YOUR BOAT.

EFFECTIVE DATES: OCTOBER 11, 2021 THROUGH DECEMBER 1ST, 2021.

DAYS/HOURS

RED SEA URCHINS:

District 1 CLOSED

District 2 OPEN: MONDAY NOVEMBER 22ND & TUESDAY

NOVEMBER 23RD.

District 3 OPEN: MONDAY NOVEMBER 8TH & TUESDAY

NOVEMBER 9TH, 2021

AND

MONDAY NOVEMBER 15TH & TUESDAY

NOVEMBER 16TH,2021
THURSDAY NOVEMBER 18TH &
FRIDAY NOVEMBER 19TH
& MONDAY NOVEMBER 22ND &
TUESDAY NOVEMBER 23RD.
& MONDAY NOVEMBER 29TH & TUESDSAY
NOVEMBER 30TH & WEDNESDAY
DECEMBER 1ST.
DAYLIGHT HOURS ONLY
OR UNTIL QUOTA SHARE IS TAKEN
WHICHEVER COMES FIRST.

DISTRICT 4 OPEN: MONDAY NOVEMBER 8TH &
TUESDAY NOVEMBER 9TH,2021
AND
MONDAY NOVEMBER 15TH & TUESDAY
NOVEMBER 16TH,2021 &
NOVEMBER 18TH & NOVEMBER 19TH
& MONDAY NOVEMBER 22ND &
TUESDAY NOVEMBER 23RD.
MONDAY NOVEMBER 29TH & TUESDSAY
NOVEMBER 30TH & WEDNESDAY
DECEMBER 1ST.
DAYLIGHT HOURS ONLY
OR UNTIL QUOTA SHARE IS TAKEN

2) GREEN URCHINS:

DISTRICTS 1, 7 DAYS A WEEK
DAYLIGHT HOURS ONLY
OR UNTIL QUOTA SHARE IS TAKEN
WHICHEVER COMES FIRST.

WHICHEVER COMES FIRST.

DISTRICT 2 CLOSED

GREEN URCHINS IN DISTRICT 3 AND 4:
7 DAYS A WEEK
DAYLIGHT HOURS ONLY
OR UNTIL QUOTA SHARE IS TAKEN
WHICHEVER COMES FIRST.

TARGET HARVEST:

DISTRICT 1,

RED SEA URCHIN: 163,000 LBS OR AS DETERMINED. GREEN SEA URCHIN: 150,000 LBS OR AS DETERMINED.

DISTRICT 2,

RED SEA URCHIN: 13,000 LBS.
GREEN SEA URCHIN: 38,000 LBS.

DISTRICT 3&4
3 RED SEA URCHIN: 47,423 LBS.
4 RED SEA URCHINS:28,750 LBS.
DISTRICT 3/4,
GREEN SEA URCHIN:

50,000 LBS.

HARVEST RESTRICTIONS:

- 1) AS STIPULATED IN REGULATION #S18-084, SECTION 6.
 - 2) THE MINIMUM SIZE LIMITS FOR RED SEA URCHINS IS 3.25 INCHES, AND

THE MAXIMUM SIZE LIMIT IS 5.0 INCHES, BOTH

MEASUREMENTS

EXCLUSIVE OF THE SPINES.

3) THE MINIMUM SIZE LIMIT FOR GREEN SEA URCHINS IS 2.25

INCHES,

EXCLUSIVE OF THE SPINES. THERE IS NO MAXIMUM SIZE

LIMIT.

4) SEA URCHINS SHALL NOT BE TAKEN FROM WATER SHALLOWER

THAN

FIFTEEN FEET BELOW MEAN LOWER LOW WATER.

OTHER RESTRICTIONS: AS STIPULATED IN REG #S18-084, SECTION 7.

CLOSED AREAS: THOSE WATERS OF THE SAN JUAN ISLAND MARINE PRESERVES AND

THOSE

WATERS OF THE STRAIT OF JUAN DE FUCA IN THE VICINITY OF

LOW POINT,

AS SPECIFIED IN REGULATION #S18-084, SECTION 4.

CATCH REPORTING: AS STIPULATED IN REG #S18-084, SECTIONS 9 AND 10.

CATCHES MUST BE

RECORDED IN HARVEST LOGS AND ON TREATY FISH RECEIVING

TICKETS,

PROVIDED THAT HARVESTERS MAY CALL CATCH INFORMATION INTO

THE

TRIBAL FISHERIES OFFICE IN LIEU OF MAINTAINING A HARVEST

LOG.

JUSTIFICATION: HARVEST THE TREATY RED AND GREEN SEA URCHIN QUOTA FOR

THE 2021-22 SEASON.

ADDED DAYS TO RED URCHINS

(LOWER ELWHA FISHERIES

760 STRATTON RD

PORT ANGELES, WA 98363)