FILING ORGANIZATION: LOWER ELWHA KLALLAM TRIBE

LOWER ELWHA KLALLAM TRIBE 4.6 SEA URCHIN REGULATION FOR PUGET SOUND REGIONS.

The following regulation is promulagated by the Lower Elwha Klallam Tribe and shall govern the commercial sea Urchin fisheries conducted off-reservation and on subtidal public lands by the Lower Elwha Klallam Tribe.

The term of this regulation is from September 1ST, 2021 through August 31, 2022

This regulation is intended to regulate harvest by the Lower Elwha Klallam Tribe under provisions of Paragraph 4.6 of the U.S. Distric Court Order of August 28, 1995 (Implementation order) in U.S. v Washington, Subproceeding 89-3. In the event the Puget Sound Treaty Tribes and the State of Washington reach agreement and the 2021-2022 Sea Urchin Harvest Management Plan is completed before the end of this regulation term, this regulation will be superceded by a new regulation conforming to the provisions of the adopted harvest management plan.

REGULATION NUMBER: S21-102

DATE ADOPTED: NOVEMBER 15, 2021

REGULATION MODIFIED: NONE

CATCH AREAS: SAN JUAN ISLANDS, (DISTRICT 1) MARINE

FISH/SHELLFISH

CATCH

MANAGEMENT AREAS 20B & 22A;

ADMIRALTY INLET, (DISTRICT 2) MARINE

FISH/SHELLFISH

CATCH

MANAGEMENT AREAS 23B, 25A & 25B

PORT ANGELES, (DISTRICT 3) MARINE FISH/SHELLFISH

CATCH

MANAGEMENT AREAS 23A, 23C (EAST OF LOW POINT) &

23D;

SEKIU, (DISTRICT 4) MARINE FISH/SHELLFISH CATCH

MANAGEMENT

AREAS 23C (WEST OF LOW POINT);

FISHERY TYPE:

COMMERCIAL OPENER OF GREEN URCHINS DISTRICTS 1

AND 3&4

SPECIES: RED SEA URCHINS, GREEN SEA URCHINS

ON/OFF RESERVATION: OFF

LEGAL GEAR: HAND HELD GEAR THAT DOES NOT PENETRATE THE SHELL.

MUST HAVE IRON GATE URCHIN CALIPER IN BOARD

YOUR BOAT.

EFFECTIVE DATES: OCTOBER 11, 2021 THROUGH NOVEMBER 19TH, 2021.

DAYS/HOURS RED SEA URCHINS:

District 1 CLOSED

District 2 CLOSED

District 3 OPEN: MONDAY NOVEMBER 8TH & TUESDAY NOVEMBER 9TH, 2021 AND

MONDAY NOVEMBER 15TH & TUESDAY NOVEMBER 16TH, 2021 NOVEMBER 18TH & NOVEMBER 19TH DAYLIGHT HOURS ONLY OR UNTIL OUOTA SHARE IS TAKEN WHICHEVER COMES FIRST.

DISTRICT 4 OPEN: MONDAY NOVEMBER 8TH & TUESDAY NOVEMBER 9TH, 2021

AND

MONDAY NOVEMBER 15TH & TUESDAY NOVEMBER 16TH, 2021 & NOVEMBER 18TH & NOVEMBER 19TH DAYLIGHT HOURS ONLY OR UNTIL QUOTA SHARE IS TAKEN WHICHEVER COMES FIRST.

2) GREEN URCHINS:

DISTRICTS 1, 7 DAYS A WEEK DAYLIGHT HOURS ONLY OR UNTIL QUOTA SHARE IS TAKEN WHICHEVER COMES FIRST.

DISTRICT 2 CLOSED

GREEN URCHINS IN DISTRICT 3 AND 4: 7 DAYS A WEEK DAYLIGHT HOURS ONLY OR UNTIL QUOTA SHARE IS TAKEN WHICHEVER COMES FIRST.

TARGET HARVEST:

DISTRICT 1,

RED SEA URCHIN: 163,000 LBS OR AS

DETERMINED.

GREEN SEA URCHIN: 150,000 LBS OR AS

DETERMINED.

DISTRICT 2,

RED SEA URCHIN: 13,000 LBS. GREEN SEA URCHIN: 38,000 LBS.

DISTRICT 3&4

3 RED SEA URCHIN: 57,000 LBS. 4 RED SEA URCHINS:28,750 LBS.

DISTRICT 3/4,

GREEN SEA URCHIN:

50,000 LBS.

6.

HARVEST RESTRICTIONS: 1) AS STIPULATED IN REGULATION #S18-084, SECTION

3.25

2) THE MINIMUM SIZE LIMITS FOR RED SEA URCHINS IS

INCHES, AND

THE MAXIMUM SIZE LIMIT IS 5.0 INCHES, BOTH

MEASUREMENTS

EXCLUSIVE OF THE SPINES.

3) THE MINIMUM SIZE LIMIT FOR GREEN SEA URCHINS

IS 2.25

INCHES,

EXCLUSIVE OF THE SPINES. THERE IS NO MAXIMUM

SIZE

LIMIT.

4) SEA URCHINS SHALL NOT BE TAKEN FROM WATER

SHALLOWER

THAN

FIFTEEN FEET BELOW MEAN LOWER LOW WATER.

OTHER RESTRICTIONS: AS STIPULATED IN REG #S18-084, SECTION 7.

CLOSED AREAS: PRESERVES AND

THOSE

WATERS OF THE STRAIT OF JUAN DE FUCA IN THE

THOSE WATERS OF THE SAN JUAN ISLAND MARINE

VICINITY OF

LOW POINT,

AS SPECIFIED IN REGULATION #S18-084, SECTION 4.

CATCH REPORTING: AS STIPULATED IN REG #S18-084, SECTIONS 9 AND 10.

> CATCHES MUST BE

> > RECORDED IN HARVEST LOGS AND ON TREATY FISH

RECEIVING

TICKETS,

PROVIDED THAT HARVESTERS MAY CALL CATCH

INFORMATION INTO

THE

TRIBAL FISHERIES OFFICE IN LIEU OF MAINTAINING A

HARVEST

LOG.

JUSTIFICATION:

HARVEST THE TREATY RED AND GREEN SEA URCHIN QUOTA

FOR

THE 2021-22 SEASON.

ADDED TWO DAYS TO RED URCHINS

(LOWER ELWHA FISHERIES

760 STRATTON RD

PORT ANGELES, WA 98363)